

To be made Holy onto the Lord, called by Him for a specific designated purpose to function in His kingdom. It is important to be content with what he gives you.

NU 8:24 "This is what pertains to the Levites: From twenty-five years old and above one may enter to perform service in the work of the tabernacle of meeting;

Age at which service in the tabernacle may begin as designated for the Levites.

1KI 22:42 Jehoshaphat was thirty-five years old when he became king, and he reigned twenty-five years in Jerusalem. His mother's name was Azubah the daughter of Shilhi.

2KI 14:2 He was twenty-five years old when he became king, and he reigned twenty-nine years in Jerusalem. His mother's name was Jehoaddan of Jerusalem.

A great many Kings of Israel were twenty-five when they became King and many others reigned for twenty-five years.

This number marks rulers and the time that they rule.

EZE 8:16 So He brought me into the inner court of the Lord's house; and there, at the door of the temple of the Lord, between the porch and the altar, were about twenty-five men with their backs toward the temple of the Lord and their faces toward the east, and they were worshipping the sun toward the east.

These were supposed to be His and trusted but they had rebelled in that they were serving other Gods and were committing adultery against Him.

These were supposed to be rulers in His Kingdom but they were imposters.

EZE 11:1 Then the Spirit lifted me up and brought me to the East Gate of the Lord's house, which faces eastward; and there at the door of the gate were twenty-five men, among whom I saw Jaazaniah the son of Azzur, and Pelatiah the son of Benaiah, princes of the people.

EZE 11:2 And He said to me: "Son of man, these are the men who devise iniquity and give wicked counsel in this city,

Again these leaders were supposed to be men of character and integrity but they were imposters. They were undermining the Lord's work.

EZE 40:13 Then he measured the gateway from the roof of one gate chamber to the roof of the other; the width was twenty-five cubits, as door faces door.

Associated with the width of a gate in the wall. All of the gateways had the same dimensions 25 X 50.

EZE 40:25 There were windows in it and in its archways all around like those windows; its length was fifty cubits and its width twenty-five cubits.

It is the width of a gate. Perhaps those that walk through it must not be compromised. It is implying that those who would be called to be close to the Lord and all that is his must be of unquestionable integrity with regards to his charge. Each leader is essentially a gate into the kingdom. Each should make it possible for each believer they come in contact with to prepare that individual with some spiritual gift that might enable them to become more like Christ.

250

EX 30:23 "Also take for yourself quality spices-five hundred shekels of liquid myrrh, half as much sweet-smelling cinnamon (two hundred and fifty shekels), two hundred and fifty shekels of sweet-smelling cane,

To anoint the Holy. To anoint those with the number 25 after consecration was finished.

NU 16:2 and they rose up before Moses with some of the children of Israel, two hundred and fifty leaders of the congregation, representatives of the congregation, men of renown.

These Levitical rulers rose up against the priesthood in envy and jealousy desiring the position of top leadership.

As with the number twenty-five above there are many cases where this number and multiples of it identify those leaders that rebel against godly authority. In this case these would usurp the position of the proper leaders.

NU 16:17 "Let each take his censer and put incense in it, and each of you bring his censer before the Lord, two hundred and fifty censers; both you and Aaron, each with his censer."

NU 16:35 And a fire came out from the Lord and consumed the two hundred and fifty men who were offering incense.

These men were in full rebellion against the God ordained priesthood. They desired a position of prominence that was not God ordained.

NU 26:10 and the earth opened its mouth and swallowed them up together with Korah when that company died, when the fire devoured two hundred and fifty men; and they became a sign.

These men were not anointed for the Job and consequently displayed traits of the enemy.

2CH 8:10 And others were chiefs of the officials of King Solomon: two hundred and fifty, who ruled over the people.

These were ordained to rule by their King. They were Holy unto the Lord. The father chooses to ordain those of us belonging to Christ to the position he has picked out for us. To personally choose a position that he has not ordained will lead to no good thing. To envy another or have jealousy for another's position in Christ is a sin. The same number above identifies leaders that are rebellious and those that are ordained to that position.

EZE 48:17 "The common-land of the city shall be: to the north two hundred and fifty cubits, to the south two hundred and fifty, to the east two hundred and fifty, and to the west two hundred and fifty.

There are things that all believers do have in common. Things like the blood of Christ, the right to growth in the area of redemption, there is ordination for different ministries for each child of Christ.

2 500

This number is not listed in scripture

25 000

JUD 20:46 So all who fell of Benjamin that day were twenty-five thousand men who drew the sword; all these were men of valor.

The above happening could certainly be taken to mean that due to our Lord's desire for a Holy people these men were killed.

EZE 45:1 "Moreover, when you divide the land by lot into inheritance, you shall set apart a district for the Lord, a holy section of the land; its length shall be twenty-five thousand cubits, and the width ten thousand. It shall be holy throughout its territory all around.

This number is related an inheritance through out many of the scriptures concerning land in this book. An inheritance is much like spiritual giftedness given by the Lord. He pre designates what each of us will become in Him.

EZE 45:3 "So this is the district you shall measure: twenty-five thousand cubits long and ten thousand wide; in it shall be the sanctuary, the Most Holy Place.

EZE 45:5 "An area twenty-five thousand cubits long and ten thousand wide shall belong to the Levites, the ministers of the temple; they shall have twenty chambers as a possession.

EZE 45:6 "You shall appoint as the property of the city an area five thousand cubits wide and twenty-five thousand long, adjacent to the district of the holy section; it shall belong to the whole house of Israel.

As each of us has a unique inheritance there are parts of the inheritance that we all have in common.

EZE 48:10 "To these-to the priests-the holy district shall belong: on the north twenty-five thousand cubits in length, on the west ten thousand in width, on the east ten thousand in width, and on the south twenty-five thousand in length. The sanctuary of the Lord shall be in the center.

Please note in the distribution of "land" throughout all of the above picture of the entire bride of Christ, **the Lord does all the choosing and apportioning!** There is common ground but much of it is very specific in who it belongs to. In His sovereignty he chooses what each shall have as an inheritance.

250 000

1CH 5:21 Then they took away their livestock-fifty thousand of their camels, **two hundred and fifty thousand of their sheep**, and two thousand of their donkeys-also one hundred thousand of their men;

During warfare Israel because of their trust in God were allowed to take the above livestock away from the enemy. We also for the same reason will be allowed as warriors to take from the enemy people that will become our Lord's. They will be transformed by the blood and allowed to grow and become Holy. We each have an inheritance that comes from and in our becoming what our Lord has chosen for each of us. Do not look at your brother's inheritance and be jealous.