

The Square of five = 25

Uncleaness² = culmination of the extreme depravity of leadership

The number 25 occurs 36 times in the Bible, most of the numbers deal with ages of people both good and bad that disclose no meaning what so ever.

However, in the book of Ezra and Ezekiel there are some definite shadows to be revealed.

Below we are shown men that are serving in the inner court close to the holy place. They are committing incredible hypocrisy.

EZE 8:15 Then He said to me, "Have you seen this, O son of man? Turn again, you will see greater abominations than these."

EZE 8:16 So He brought me into the inner court of the Lord's house; and there, at the door of the temple of the Lord, between the porch and the altar, were about **twenty-five** men with their backs toward the temple of the Lord and their faces toward the east, and they were worshiping the sun toward the east.

EZE 8:17 And He said to me, "Have you seen this, O son of man? Is it a trivial thing to the house of Judah to commit the abominations which they commit here? For they have filled the land with violence; then they have returned to provoke Me to anger. Indeed they put the branch to their nose.

EZE 8:18 "Therefore I also will act in fury. My eye will not spare nor will I have pity; and though they cry in My ears with a loud voice, I will not hear them."

Below are 25 men who were supposed to be of noble blood, leaders of the people, that are devising iniquity and giving wicked counsel to the people. In both the above group and in the group beneath are those that are supposed to lead the Lord's people committing diabolical acts. They are acting as though they have never heard of the Lord. This is happening more and more often today in most mainline denominations. Behavior that is condemned by the Lord's written word is openly paraded and accepted by leaders of the church today.

EZE 11:1 Then the Spirit lifted me up and brought me to the East Gate of the Lord's house, which faces eastward; and there at the door of the gate were **twenty-five men**, among whom I saw Jaazaniah the son of Azzur, and Pelatiah the son of Benaiah, princes of the people.

EZE 11:2 And He said to me: "Son of man, these are the men **who devise iniquity and give wicked counsel in this city,**

EZE 11:3 "who say, 'The time is not near to build houses; this city is the caldron, and we are the meat.'

EZE 11:4 "Therefore prophesy against them, prophesy, O son of man!"

Below are two numbers that could be interpreted as: sixty = the law that holds the gates to keep that which is profane = 25 from that which is Holy.

EZE 40:13 Then he measured the gateway from the roof of one gate chamber to the roof of the other; the width was twenty-five cubits, as door faces door.

The door that is supposed to keep that which is profane from that which is Holy is marked with its purpose.

EZE 40:14 He measured the gateposts, sixty cubits high, and the court all around the gateway extended to the gatepost.

The gate post is marked with a number that symbolizes that which accuses and condemns – the law or the old guardian cherub.

EZE 40:15 From the front of the entrance gate to the front of the vestibule of the inner gate was fifty cubit.

Fifty = the actions that promote the blood of Christ as restitution to cover sin.

Finally at the end of the book of Ezekiel is the culmination of the Lord's solution to the problem of 25.

Below is a multiple of 25 and 10 by one thousand. A thousand has to do with the Lord's work on an existing problem. Ten has to do with the inherent weakness of man and the Lord's sovereignty over it. The scriptures from Eze 40:1 onward has to do entirely with symbolism. These measurements will not even fit within the nation of Israel. It is a portrait of the bride which has two wings. The nations on the south side are of Hebrew extraction. Those on the north are of gentile extraction.

EZE 45:1 "Moreover, when you divide the land by lot into inheritance, you shall set apart a district for the Lord, a holy section of the land; its length shall be **twenty-five thousand** cubits, and the width ten thousand. It shall be holy throughout its territory all around.

EZE 45:2 "Of this there shall be a square plot for the sanctuary, five hundred by five hundred rods, with **fifty** cubits around it for an open space.

EZE 45:3 "So this is the district you shall measure: **twenty-five thousand cubits long and ten thousand** wide; in it shall be the sanctuary, the Most Holy Place.

EZE 45:4 "It shall be a holy section of the land, belonging to the priests, the ministers of the sanctuary, who come near to minister to the Lord; it shall be a place for their houses and a holy place for the sanctuary.

EZE 45:5 "An area **twenty-five thousand cubits long and ten thousand wide** shall belong to the Levites, the ministers of the temple; they shall have twenty chambers as a possession..

We are given a symbolic look at the completed bride with all of her measurements. There is much more that can be said about this picture and it is included in the book. Five is uncleanness and the square of it is the epitome of depravity. Leadership filled with hypocrisy. This is occurring right now at the top of most of our denominations. The meaning of the measurements of the "land" would be: 10 000 Our Lord's absolute ability in His sovereignty to remove extreme iniquity from His leaders and replace it with His Holiness.