

Ten and one hundred

Gen 16:2 so she said to Abram, "The LORD has kept me from having children. Go, sleep with my maidservant; perhaps I can build a family through her." Abram agreed to what Sarai said.

Gen 16:3 So after Abram had been **living in Canaan ten years**, Sarai his wife took her Egyptian maidservant Hagar and gave her to her husband to be his wife.

Ten years of waiting for the Lord to act in Canaan.... They took it into their own hands..... rather than trust. A time of waiting for the Lord to act on the truth he spoke.

Gen 18:32 Then he said, "May the Lord not be angry, but let me speak just once more. What if only ten can be found there?" He answered, "For the sake of ten, I will not destroy it."

???? His **last question** directed to the Lord....40, 30, 20, 10 What will it take to prevent Him from destroying..?

Gen 24:8 If the woman is unwilling to come back with you, then you will be released from this oath of mine. Only do not take my son back there."

Gen 24:9 So the servant put his hand under the thigh of his master Abraham and swore an oath to him concerning this matter.

Gen 24:10 Then the servant took **ten** of his master's camels and left, taking with him all kinds of good things from his master. He set out for Aram Naharaim and made his way to the town of Nahor.

Gen 24:11 He had the camels kneel down near the well outside the town; it was toward evening, the time the women go out to draw water.

Took 10 of his master's camels loaded with gifts from his master. Ten, those that would carry good things from the Lord?

Gen 24:22 When the camels had finished drinking, the man took out a gold nose ring weighing a beka and **two** gold bracelets weighing **ten** shekels.

5 + 5 & 2    10 & 2    **Efforts of man** mingled with the works of God. Interfering but grace being given by the Lord?

Gen 24:53 Then the servant brought out gold and silver jewelry and articles of clothing and gave them to Rebekah; he also gave costly gifts to her brother and to her mother.

Gen 24:54 Then he and the men who were with him ate and drank and spent the night there. When they got up the next morning, he said, "Send me on my way to my master."

Gen 24:55 But her brother and her mother replied, "Let the girl remain with us **ten** days or so; then you may go."

Gen 24:56 But he said to them, "Do not detain me, **now that the LORD has granted success** to my journey. Send me on my way so I may go to my master."

Again we see man trying to manipulate the situation in the flesh, to what end? But the Lord still having her come forth and agree to go... His will supreme! His sovereignty.

Gen 31:6 You know that I've worked for your father with all my strength,  
Gen 31:7 yet your father has cheated me by changing my wages **ten times**. However, God has not allowed him to harm me.

Again we see a wicked man trying to influence a man of God but the Lord still brings His servant to victory in spite of the efforts of the depraved individual.

Gen 32:13 He spent the night there, and from what he had with him he selected a gift for his brother Esau:

Gen 32:14 two hundred female goats and twenty male goats, two hundred ewes and twenty rams,

Gen 32:15 thirty female camels with their young, forty cows and **ten bulls**, and twenty female donkeys and **ten male donkeys**.

Not trusting the Lord but hedging his bet in his own strength again. A lack of faith being demonstrated. Later his brother is not so much concerned with the gifts.

Gen 42:2 He continued, "I have heard that there is grain in Egypt. Go down there and buy some for us, so that we may live and not die."

Gen 42:3 Then **ten** of Joseph's brothers went down to buy grain from Egypt.

Gen 42:4 But Jacob did not send Benjamin, Joseph's brother, with the others, because he was afraid that harm might come to him.

They desired one thing but the Lord was thinking of another.

Gen 45:22 To each of them he gave **new clothing**, but to Benjamin he gave **three hundred** shekels of **silver** and **five** sets of clothes.

He gave the ten brothers new clothing or a new covering. This is felt to be indicative of the blood of Christ. Now Benjamin got something different.

Three hundred denotes one who is given authority to free captives by using a payment to cover their sin. The payment during this age is of course Christ's substitutionary death on the cross in their stead.

Gen 45:23 And this is what he sent to his father: **ten** donkeys loaded with the best things of **Egypt**, and **ten** female donkeys loaded with **grain and bread** and other provisions for his journey.

10 & 10 = 20 A thing of Egypt, the unsaved nations, combined with the bread or truth of heaven equaling 20. Whether twenty has anything to do with the above I don't know but it stands for intercessory prayer for mercy and salvation. Donkeys are not really fit

for much work until they are disciplined. Taking things of the world and conforming them to the desires of our Lord. Our Lord does desire that we accept what Christ did for us on the cross. Souls are the best thing from Egypt. Redeeming them is important and feeding them the word (grain and bread) for them to grow and mature is important.

Gen 50:26 So Joseph died at the age of a hundred and ten. And after they embalmed him, he was placed in a coffin in Egypt.

In spite of the fact that Joseph (Christ) was rejected by his own and sent away, one to Egypt and the other to the cross to serve the gentiles, repentance leading to salvation for all those that would accept Christ came into the kingdom in spite of themselves. The Lord was sovereign over man's sin. **One hundred marks those that our Lord has given a burden for the redemption of others.**

Exo 26:1 "Make the tabernacle with **ten** curtains of finely twisted linen and blue, purple and scarlet yarn, with cherubim worked into them by a skilled craftsman.

Exo 26:2 All the curtains are to be the same size--twenty-eight cubits long and four cubits wide.

Exo 26:3 Join **five** of the curtains together, and do the same with the other **five**.

Exo 26:4 Make loops of blue material along the edge of the end curtain in one set, and do the same with the end curtain in the other set.

Exo 26:5 Make **fifty** loops on one curtain and **fifty** loops on the end curtain of the other set, with the loops opposite each other.

10 again is shown to contain two fives  $5 + 5$  The Lord's sovereign ability to give grace in the presence of evil and to complete the process leading to His desires in spite of the iniquity found in man. When all of the numbers above are looked at as a whole we see a beautiful type of the priesthood that serves as the closest covering around our Lord.

Exo 26:15 "Make upright frames of **acacia** wood for the tabernacle.

Exo 26:16 Each frame is to be **ten** cubits long and a cubit and a half wide,

Trees that bloom in the desert... Tough durable wood = His people, thought to be the Hebrews in particular.

Lev 26:25 And I will bring the sword upon you to avenge the breaking of the covenant. When you withdraw into your cities, I will send a plague among you, and you will be given into enemy hands.

Lev 26:26 When I cut off your supply of bread, **ten women** will be able to bake your bread in one oven, and they will dole out the bread by weight. You will eat, but you will not be satisfied.

Lev 26:27 "If in spite of this you still do not listen to me but continue to be hostile toward me,

With out His intervention with His Holy Spirit it is impossible for the Jews to comply with His desires. Ten denotes the attempt of unrepentant people to provide what is

necessary. In spite of this our Lord will have His way and will make provision for those that are left.

(Lev 27:5 NIV) If it is a person between the ages of five and twenty, set the value of a male at twenty shekels and of a **female at ten** shekels.

Lesser value? Weakness?

(Lev 27:7 NIV) If it is a person sixty years old or more, set the value of a male at fifteen shekels and of a female at ten shekels.

(Num 7:14 NIV) one gold dish weighing ten shekels, filled with incense;

(Num 7:20 NIV) one gold dish weighing ten shekels, filled with incense;

(Num 7:26 NIV) one gold dish weighing ten shekels, filled with incense;

(Num 7:32 NIV) one gold dish weighing ten shekels, filled with incense;

(Num 7:38 NIV) one gold dish weighing ten shekels, filled with incense;

(Num 7:44 NIV) one gold dish weighing ten shekels, filled with incense;

(Num 7:50 NIV) one gold dish weighing ten shekels, filled with incense;

(Num 7:56 NIV) one gold dish weighing ten shekels, filled with incense;

(Num 7:62 NIV) one gold dish weighing ten shekels, filled with incense;

(Num 7:68 NIV) one gold dish weighing ten shekels, filled with incense;

(Num 7:74 NIV) one gold dish weighing ten shekels, filled with incense;

(Num 7:80 NIV) one gold dish weighing ten shekels, filled with incense;

(Num 7:86 NIV) The twelve gold dishes filled with incense weighed ten shekels each, according to the sanctuary shekel. Altogether, the gold dishes weighed a hundred and twenty shekels.

Gold = righteousness. Something (10) without much righteousness of its own enabled to offer up a righteous prayer?

All told there was 12 dishes. This number marks a work of the Lord that will lead to the growth of His bride. Something of great value (intercession) coming from something of

the world (10) imputed with gold righteousness. Again the Lord will have his way in spite of the dish.

Righteousness being imputed. Worldly people being given grace after repentance which allows them to become transformed into a life giving being. Prayers offered by the Spirit through us gets the job done.

(Num 11:32 NIV) All that day and night and all the next day the people went out and gathered quail. No one gathered less than **ten homers**. Then they spread them out all around the camp.

They demanded meat in the desert. They tested the Lord, an act of rebellion. He came through in spite of their attitude.

(Num 14:22 NIV) not one of the men who saw my glory and the miraculous signs I performed in Egypt and in the desert but who disobeyed me **and tested me ten times--**

An act of weakness to challenge the Lord. Certainly unrighteous. He responded with grace all ten times in spite of their rebellion.

(Num 29:23 NIV) "On the fourth day prepare ten bulls, two rams and fourteen male lambs a year old, all without defect.

Connected with a sacrifice. The Lord in his sovereignty will have grace (2) provide for two (14) of His loved ones at the end of this age.

(Deu 4:13 NIV) He declared to you his covenant, the Ten Commandments, which he commanded you to follow and then wrote them on two stone tablets.

(Deu 10:4 NIV) The LORD wrote on these tablets what he had written before, the **Ten** Commandments he had proclaimed to you on the mountain, out of the fire, on the day of the assembly. And the LORD gave them to me.

Wonderful but unattainable in the flesh. These ten commandments can be obeyed only by the Spirit helping us.

(Deu 32:30 NIV) How could one man chase a thousand, or **two put ten** thousand to flight, unless their Rock had sold them, unless the LORD had given them up?

A connection of the two with the ten is noted throughout scripture. The two always contending with the ten and or transforming the ten. Turning the ten into something better.

**Ten = weakness of a worldly man marked for strengthening through grace given by a sovereign God.**

(Deu 33:17 NIV) In majesty he is like a **firstborn** bull; his horns are the horns of a **wild ox**. With them **he will gore** the nations, even those at the ends of the earth. Such are the ten thousands of Ephraim; such are the thousands of Manasseh."

**This would be Jesus incarnate in the two chosen corporate vessels able to subdue the nations and bend them to his will. Two horns one on each side. Similar to the two Seraphim one each side in the Holy of Holies.**

(Josh 17:5 NIV) Manasseh's share consisted of ten tracts of land besides Gilead and Bashan east of the Jordan,

Ten plus two = 12

Manasseh is a type of one of the Two and consequently through the grace of the Lord will help in the refining and salvation of the ten. His responsibility is toward that ten.

(Josh 21:5 NIV) The rest of Kohath's descendants were allotted **ten** towns from the clans of the tribes of Ephraim, Dan and half of Manasseh.

(Josh 21:26 NIV) All these **ten towns** and their pasturelands were given to the rest of the Kohathite clans.

(Josh 22:14 NIV) With him they sent **ten** of the chief men, one for each of the tribes of Israel, each the head of a family division among the Israelite clans.

(Josh 24:29 NIV) After these things, **Joshua** son of Nun, the servant of the LORD, died at the age of a hundred and ten.

We know that Joshua is a type of Jesus so if the meaning of one hundred and ten is correct it should fit the prime goal of our Lord. One hundred in scripture points to the one who has the ability to work redemption. The next number, reading from left to right is the number ten. This number stands for those incapable of performing anything good on their own. Remember the twelve men who went into the land of Canaan to spy it out. Ten came back with a negative report regarding their ability to take the land. Two were positive about taking it.

(Judg 1:4 NIV) When Judah attacked, the LORD gave the Canaanites and Perizzites into their hands and they struck down **ten** thousand men at Bezek.

(Judg 3:29 NIV) At that time they struck down about ten thousand Moabites, all vigorous and strong; not a man escaped.

Unrighteous men that didn't know the Lord being taken by the Lord's people. Enemies of the Lord and of His people not marked for redemption.

(Judg 4:10 NIV) where he summoned Zebulun and Naphtali. Ten thousand men followed him, and Deborah also went with him.

(Judg 4:14 NIV) Then Deborah said to Barak, "Go! This is the day the LORD has given Sisera into your hands. Has not the LORD gone ahead of you?" So Barak went down Mount Tabor, followed by ten thousand men.

Above we are looking at the Lord's will being expressed to use a weak and degenerate people in warfare through His sovereign grace to win the battle.

(Judg 6:27 NIV) So Gideon took **ten** of his servants and did as the LORD told him. But because he was afraid of his family and the men of the town, he did it at night rather than in the daytime.

Here worldly men, weak men as he himself was, filled with fear initiated a beginning. Nevertheless the Lord was able to use them to get the job done during a time of darkness.

(Judg 7:3 NIV) announce now to the people, 'Anyone who trembles with fear may turn back and leave Mount Gilead.'" So twenty-two thousand men left, while **ten** thousand remained.

2 X 11 = without Christ! The ten would have Him with them to help them in spite of their weakness and persona insufficiency.

(Judg 17:10 NIV) Then Micah said to him, "Live with me and be **my father and priest**, and I'll give you **ten** shekels of **silver** a year, your clothes and your food."

Offered worldly value instead of true spirituality.

(Judg 20:10 NIV) We'll take **ten** men out of every hundred from all the tribes of Israel, and a hundred from a thousand, and a thousand from ten thousand, to get provisions for the army. Then, when the army arrives at Gibeah in Benjamin, it can give them what they deserve for all this vileness done in Israel."

(Judg 20:34 NIV) Then **ten** thousand of Israel's finest men made a frontal attack on Gibeah. The fighting was so heavy that the Benjamites did not realize how near disaster was.

The unrighteous inflicting vengeance.

(Ruth 1:4 NIV) They married **Moabite** women, one named Orpah and the other Ruth. After they had lived there about **ten** years,

They disobeyed the Lord by marrying outside their people. It took a period of time for them to forget the Lord's commands and go the ways of the world.

(Ruth 4:2 NIV) Boaz took ten of the elders of the town and said, "Sit here," and they did so.

(1 Sam 1:8 NIV) Elkanah her husband would say to her, "Hannah, why are you weeping? Why don't you eat? Why are you downhearted? Don't I mean more to you than **ten** sons?"

Again ten marks those that are of the world.

(1 Sam 15:4 NIV) So Saul summoned the men and mustered them at Telaim--two hundred thousand foot soldiers and ten thousand men from Judah.

The two and ten again. The Lord enabling the unrighteous to function.

(1 Sam 17:17 NIV) Now Jesse said to his son David, "Take this ephah of roasted grain and these **ten loaves** of bread for your brothers and hurry to their camp.

(1 Sam 17:18 NIV) Take along these **ten cheeses** to the commander of their unit. See how your brothers are and bring back some assurance from them.

Food sent by Jesse and carried by David. David is a type of Christ. Food is provided for those that are "unregenerate" to enable them to continue to function. Our Lord does this as an act of Grace for our benefit.

(1 Sam 25:5 NIV) So he sent ten young men and said to them, "Go up to Nabal at Carmel and greet him in my name.

(1 Sam 25:38 NIV) About ten days later, the LORD struck Nabal and he died.

Nabel (a fool) not caring for anything but greed is destroyed.

(2 Sam 15:16 NIV) The king set out, with his entire household following him; but he left ten concubines to take care of the palace.

Those that are unclean left to bear responsibility, or take part in it, for something David did a long time ago.

(2 Sam 18:3 NIV) But the men said, "You must not go out; if we are forced to flee, they won't care about us. Even if half of us die, they won't care; but you are worth ten thousand of us. It would be better now for you to give us support from the city."

David, a type of Christ crucified, is worth more than ten thousand men that are unregenerate although given grace by the Lord to function.

(2 Sam 18:11 NIV) Joab said to the man who had told him this, "What! You saw him? Why didn't you strike him to the ground right there? Then I would have had to give you ten shekels of silver and a warrior's belt."

A perverted reward that at first looks attractive.

Continue the use of what we have already determined with those that follow and see if it does not fit almost everyone.

(2 Sam 18:15 NIV) And ten of Joab's armor-bearers surrounded Absalom, struck him and killed him.

(2 Sam 19:43 NIV) Then the men of Israel answered the men of Judah, "We have ten shares in the king; and besides, we have a greater claim on David than you have. So why do you treat us with contempt? Were we not the first to speak of bringing back our king?" But the men of Judah responded even more harshly than the men of Israel.

(2 Sam 20:3 NIV) When David returned to his palace in Jerusalem, he took the ten concubines he had left to take care of the palace and put them in a house under guard. He provided for them, but did not lie with them. They were kept in confinement till the day of their death, living as widows.

(1 Ki 4:23 NIV) ten head of stall-fed cattle, twenty of pasture-fed cattle and a hundred sheep and goats, as well as deer, gazelles, roebucks and choice fowl.

(1 Ki 5:14 NIV) He sent them off to Lebanon in shifts of ten thousand a month, so that they spent one month in Lebanon and two months at home. Adoniram was in charge of the forced labor.

(1 Ki 6:3 NIV) The portico at the front of the main hall of the temple extended the width of the temple, that is twenty cubits, and projected ten cubits from the front of the temple.

(1 Ki 6:23 NIV) In the inner sanctuary he made a pair of cherubim of olive wood, each ten cubits high.

(1 Ki 6:24 NIV) One wing of the first cherub was five cubits long, and the other wing five cubits--ten cubits from wing tip to wing tip.

(1 Ki 6:25 NIV) The second cherub also measured ten cubits, for the two cherubim were identical in size and shape.

(1 Ki 6:26 NIV) The height of each cherub was ten cubits.

(1 Ki 7:10 NIV) The foundations were laid with large stones of good quality, some measuring ten cubits and some eight.

(1 Ki 7:23 NIV) He made the Sea of cast metal, circular in shape, measuring ten cubits from rim to rim and five cubits high. It took a line of thirty cubits to measure around it.

(1 Ki 7:24 NIV) Below the rim, gourds encircled it--ten to a cubit. The gourds were cast in two rows in one piece with the Sea.

(1 Ki 7:27 NIV) He also made ten movable stands of bronze; each was four cubits long, four wide and three high.

(1 Ki 7:37 NIV) This is the way he made the ten stands. They were all cast in the same molds and were identical in size and shape.

(1 Ki 7:38 NIV) He then made ten bronze basins, each holding forty baths and measuring four cubits across, one basin to go on each of the ten stands.

(1 Ki 7:43 NIV) the ten stands with their ten basins;

(1 Ki 11:31 NIV) Then he said to Jeroboam, "Take ten pieces for yourself, for this is what the LORD, the God of Israel, says: 'See, I am going to tear the kingdom out of Solomon's hand and give you ten tribes.

(1 Ki 11:35 NIV) I will take the kingdom from his son's hands and give you ten tribes.

(1 Ki 14:3 NIV) Take ten loaves of bread with you, some cakes and a jar of honey, and go to him. He will tell you what will happen to the boy."

(2 Ki 5:5 NIV) "By all means, go," the king of Aram replied. "I will send a letter to the king of Israel." So Naaman left, taking with him ten talents of silver, six thousand shekels of gold and ten sets of clothing.

(2 Ki 13:7 NIV) Nothing had been left of the army of Jehoahaz except fifty horsemen, ten chariots and ten thousand foot soldiers, for the king of Aram had destroyed the rest and made them like the dust at threshing time.

(2 Ki 14:7 NIV) He was the one who defeated ten thousand Edomites in the Valley of Salt and captured Sela in battle, calling it Joktheel, the name it has to this day.

(2 Ki 15:17 NIV) In the thirty-ninth year of Azariah king of Judah, Menahem son of Gadi became king of Israel, and he reigned in Samaria ten years.

(2 Ki 20:9 NIV) Isaiah answered, "This is the Lord's sign to you that the LORD will do what he has promised: Shall the shadow go forward ten steps, or shall it go back ten steps?"

(2 Ki 20:10 NIV) "It is a simple matter for the shadow to go forward ten steps," said Hezekiah. "Rather, have it go back ten steps."

(2 Ki 20:11 NIV) Then the prophet Isaiah called upon the LORD, and the LORD made the shadow go back the ten steps it had gone down on the stairway of Ahaz.

(2 Ki 24:14 NIV) He carried into exile all Jerusalem: all the officers and fighting men, and all the craftsmen and artisans--a total of ten thousand. Only the poorest people of the land were left.

(2 Ki 25:25 NIV) In the seventh month, however, Ishmael son of Nethaniah, the son of Elishama, who was of royal blood, came with ten men and assassinated Gedaliah and also the men of Judah and the Babylonians who were with him at Mizpah.

(1 Chr 6:61 NIV) The rest of Kohath's descendants were allotted ten towns from the clans of half the tribe of Manasseh.

(1 Chr 29:7 NIV) They gave toward the work on the temple of God five thousand talents and ten thousand darics of gold, ten thousand talents of silver, eighteen thousand talents of bronze and a hundred thousand talents of iron.

(2 Chr 4:1 NIV) He made a bronze altar twenty cubits long, twenty cubits wide and ten cubits high.

(2 Chr 4:2 NIV) He made the Sea of cast metal, circular in shape, measuring ten cubits from rim to rim and five cubits high. It took a line of thirty cubits to measure around it.

(2 Chr 4:3 NIV) Below the rim, figures of bulls encircled it--ten to a cubit. The bulls were cast in two rows in one piece with the Sea.

(2 Chr 4:6 NIV) He then made ten basins for washing and placed five on the south side and five on the north. In them the things to be used for the burnt offerings were rinsed, but the Sea was to be used by the priests for washing.

(2 Chr 4:7 NIV) He made ten gold lampstands according to the specifications for them and placed them in the temple, five on the south side and five on the north.

(2 Chr 4:8 NIV) He made ten tables and placed them in the temple, five on the south side and five on the north. He also made a hundred gold sprinkling bowls.

(2 Chr 14:1 NIV) And Abijah rested with his fathers and was buried in the City of David. Asa his son succeeded him as king, and in his days the country was at peace for ten years.

(2 Chr 25:11 NIV) Amaziah then marshaled his strength and led his army to the Valley of Salt, where he killed ten thousand men of Seir.

(2 Chr 25:12 NIV) The army of Judah also captured ten thousand men alive, took them to the top of a cliff and threw them down so that all were dashed to pieces.

(2 Chr 27:5 NIV) Jotham made war on the king of the Ammonites and conquered them. That year the Ammonites paid him a hundred talents of silver, ten thousand cors of wheat and ten thousand cors of barley. The Ammonites brought him the same amount also in the second and third years.

(2 Chr 30:24 NIV) Hezekiah king of Judah provided a thousand bulls and seven thousand sheep and goats for the assembly, and the officials provided them with a thousand bulls and ten thousand sheep and goats. A great number of priests consecrated themselves.

(2 Chr 36:9 NIV) Jehoiachin was eighteen years old when he became king, and he reigned in Jerusalem three months and ten days. He did evil in the eyes of the LORD.

(Ezra 8:24 NIV) Then I set apart twelve of the leading priests, together with Sherebiah, Hashabiah and ten of their brothers,

(Neh 4:12 NIV) Then the Jews who lived near them came and told us ten times over, "Wherever you turn, they will attack us."

(Neh 5:18 NIV) Each day one ox, six choice sheep and some poultry were prepared for me, and every ten days an abundant supply of wine of all kinds. In spite of all this, I never demanded the food allotted to the governor, because the demands were heavy on these people.

(Neh 11:1 NIV) Now the leaders of the people settled in Jerusalem, and the rest of the people cast lots to bring one out of every ten to live in Jerusalem, the holy city, while the remaining nine were to stay in their own towns.

(Est 3:9 NIV) If it pleases the king, let a decree be issued to destroy them, and I will put ten thousand talents of silver into the royal treasury for the men who carry out this business."

(Est 9:10 NIV) the ten sons of Haman son of Hammedatha, the enemy of the Jews. But they did not lay their hands on the plunder.

(Est 9:12 NIV) The king said to Queen Esther, "The Jews have killed and destroyed five hundred men and the ten sons of Haman in the citadel of Susa. What have they done in the rest of the king's provinces? Now what is your petition? It will be given you. What is your request? It will also be granted."

(Est 9:13 NIV) "If it pleases the king," Esther answered, "give the Jews in Susa permission to carry out this day's edict tomorrow also, and let Haman's ten sons be hanged on gallows."

(Est 9:14 NIV) So the king commanded that this be done. An edict was issued in Susa, and they hanged the ten sons of Haman.

(Job 19:3 NIV) Ten times now you have reproached me; shamelessly you attack me.

(Psa 33:2 NIV) Praise the LORD with the harp; make music to him on the ten-stringed lyre.

(Psa 91:7 NIV) A thousand may fall at your side, ten thousand at your right hand, but it will not come near you.

(Psa 92:3 NIV) to the music of the ten-stringed lyre and the melody of the harp.

(Psa 144:9 NIV) I will sing a new song to you, O God; on the ten-stringed lyre I will make music to you,

(Eccl 7:19 NIV) Wisdom makes one wise man more powerful than ten rulers in a city.

(Song 5:10 NIV) My lover is radiant and ruddy, outstanding among ten thousand.

(Isa 5:10 NIV) A ten-acre vineyard will produce only a bath of wine, a homer of seed only an ephah of grain."

(Isa 38:8 NIV) I will make the shadow cast by the sun go back the ten steps it has gone down on the stairway of Ahaz.'" So the sunlight went back the ten steps it had gone down.

(Jer 41:1 NIV) In the seventh month Ishmael son of Nethaniah, the son of Elishama, who was of royal blood and had been one of the king's officers, came with ten men to Gedaliah son of Ahikam at Mizpah. While they were eating together there,

(Jer 41:2 NIV) Ishmael son of Nethaniah and the ten men who were with him got up and struck down Gedaliah son of Ahikam, the son of Shaphan, with the sword, killing the one whom the king of Babylon had appointed as governor over the land.

(Jer 41:8 NIV) But ten of them said to Ishmael, "Don't kill us! We have wheat and barley, oil and honey, hidden in a field." So he let them alone and did not kill them with the others.

(Jer 42:7 NIV) Ten days later the word of the LORD came to Jeremiah.

(Ezek 40:11 NIV) Then he measured the width of the entrance to the gateway; it was ten cubits and its length was thirteen cubits.

(Ezek 41:2 NIV) The entrance was ten cubits wide, and the projecting walls on each side of it were five cubits wide. He also measured the outer sanctuary; it was forty cubits long and twenty cubits wide.

(Ezek 42:4 NIV) In front of the rooms was an inner passageway ten cubits wide and a hundred cubits long. Their doors were on the north.

(Ezek 45:14 NIV) The prescribed portion of oil, measured by the bath, is a tenth of a bath from each cor (which consists of ten baths or one homer, for ten baths are equivalent to a homer).

(Dan 1:12 NIV) "Please test your servants for ten days: Give us nothing but vegetables to eat and water to drink.

(Dan 1:14 NIV) So he agreed to this and tested them for ten days.

(Dan 1:15 NIV) At the end of the ten days they looked healthier and better nourished than any of the young men who ate the royal food.

(Dan 1:20 NIV) In every matter of wisdom and understanding about which the king questioned them, he found them ten times better than all the magicians and enchanters in his whole kingdom.

(Dan 7:7 NIV) "After that, in my vision at night I looked, and there before me was a fourth beast--terrifying and frightening and very powerful. It had large iron teeth; it crushed and devoured its victims and trampled underfoot whatever was left. It was different from all the former beasts, and it had ten horns.

(Dan 7:10 NIV) A river of fire was flowing, coming out from before him. Thousands upon thousands attended him; ten thousand times ten thousand stood before him. The court was seated, and the books were opened.

(Dan 7:20 NIV) I also wanted to know about the ten horns on its head and about the other horn that came up, before which three of them fell--the horn that looked more imposing than the others and that had eyes and a mouth that spoke boastfully.

(Dan 7:24 NIV) The ten horns are ten kings who will come from this kingdom. After them another king will arise, different from the earlier ones; he will subdue three kings.

(Amos 5:3 NIV) This is what the Sovereign LORD says: "The city that marches out a thousand strong for Israel will have only a hundred left; the town that marches out a hundred strong will have only ten left."

(Amos 6:9 NIV) If ten men are left in one house, they too will die.

(Micah 6:7 NIV) Will the LORD be pleased with thousands of rams, with ten thousand rivers of oil? Shall I offer my firstborn for my transgression, the fruit of my body for the sin of my soul?

(Hag 2:16 NIV) When anyone came to a heap of twenty measures, there were only ten. When anyone went to a wine vat to draw fifty measures, there were only twenty.

(Zec 8:23 NIV) This is what the LORD Almighty says: "In those days ten men from all languages and nations will take firm hold of one Jew by the hem of his robe and say, 'Let us go with you, because we have heard that God is with you.'" An Oracle

(Mat 18:24 NIV) As he began the settlement, a man who owed him ten thousand talents was brought to him.

(Mat 20:24 NIV) When the ten heard about this, they were indignant with the two brothers.

(Mat 25:1 NIV) "At that time the kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom.

(Mat 25:28 NIV) "'Take the talent from him and give it to the one who has the ten talents.

(Mark 10:41 NIV) When the ten heard about this, they became indignant with James and John.

(Luke 14:31 NIV) "Or suppose a king is about to go to war against another king. Will he not first sit down and consider whether he is able with ten thousand men to oppose the one coming against him with twenty thousand?"

(Luke 15:8 NIV) "Or suppose a woman has ten silver coins and loses one. Does she not light a lamp, sweep the house and search carefully until she finds it?"

(Luke 17:12 NIV) As he was going into a village, ten men who had leprosy met him. They stood at a distance

(Luke 17:17 NIV) Jesus asked, "Were not all ten cleansed? Where are the other nine?"

(Luke 19:13 NIV) So he called ten of his servants and gave them ten minas. 'Put this money to work,' he said, 'until I come back.'

(Luke 19:16 NIV) "The first one came and said, 'Sir, your mina has earned ten more.'

(Luke 19:17 NIV) "'Well done, my good servant!' his master replied. 'Because you have been trustworthy in a very small matter, take charge of ten cities.'

(Luke 19:24 NIV) "Then he said to those standing by, 'Take his mina away from him and give it to the one who has ten minas.'

(Luke 19:25 NIV) "'Sir,' they said, 'he already has ten!'

One hundred

GE 17:17 Then Abraham fell on his face and laughed, and said in his heart, "Shall a child be born to a man who is one hundred years old? And shall Sarah, who is ninety years old, bear a child?"

Offspring, a **son**, to be given at **one hundred**. Completion of a promise at one hundred.

GE 33:19 And he bought the parcel of land, where he had pitched his tent, from the children of Hamor, Shechem's father, for one hundred pieces of money.

Cost of the land where he had pitched his tent. Willing to pay even for a place to put his tent.

EX 27:9 "You shall also make the court of the tabernacle. For the south side there shall be hangings for the court made of fine woven linen, one hundred cubits long for one side.

This marks the length of the **priestly** courtyard.

EX 38:25 And the silver from those who were numbered of the congregation was one hundred talents and one thousand seven hundred and seventy-five shekels, according to the shekel of the sanctuary:

One hundred associated with redemption.

DE 22:19 "and they shall fine him one hundred shekels of silver and give them to the father of the young woman, because he has brought a bad name on a virgin of Israel. And she shall be his wife; **he cannot divorce her all his days.**

Price paid for restitution for a virgins reputation being restored. We all become virgins in our Lords eyes under the blood of Christ.

JOS 24:32 The bones of Joseph, which the children of Israel had brought up out of Egypt, they buried at Shechem, in the plot of ground which Jacob had bought from the sons of Hamor the father of Shechem for one hundred pieces of silver, and which had become an inheritance of the children of Joseph.

Joseph (a type of Christ) had his bones buried in (the earth) a plot of ground paid for by Jacob (another type of Christ). Associated silver points toward redemption. Israel takes the bones back as they take the land.

Spiritual Strength of Christ embedded in his people due to his paying the price to restore his bride's reputation and provide redemption for them.

1SA 18:25 Then Saul said, "Thus you shall say to David: 'The king does not desire any dowry but **one hundred** foreskins of the Philistines, to take vengeance on the king's enemies.'" But Saul thought to make David fall by the hand of the Philistines.

To marry an unclean Kings daughter he had to expose the uncleanness of the gentiles as an act of vengeance of one who stood for the law. Christ did this by dying on the cross.

1SA 25:18 Then Abigail made haste and took two hundred loaves of bread, two skins of wine, five sheep already dressed, five seahs of roasted grain, **one hundred** clusters of raisins, and two hundred cakes of figs, and loaded them on donkeys.

In this case Abigail is an agent of grace preventing David from taking Vengeance. One hundred is part of the package that would mollify David's anger and it is associated with food for those that belonged to David's group. Abigail acts as The Two to provide food at the proper time.

Mollify with food. Cleanse with food. Those or the one that gives His living word to cleanse so as to produce a sanctified bride.

2SA 8:4 David took from him one thousand chariots, seven hundred horsemen, and twenty thousand foot soldiers. Also David hamstringed all the chariot horses, except that he spared enough of them for **one hundred** chariots.

He appropriated objects of warfare and saved only enough chariot horses for the purpose of pulling one hundred chariots for his own purposes. Those of his that work out his purpose for the majority.

2SA 16:1 When David was a little past the top of the mountain, there was Ziba the servant of Mephibosheth, who met him with a couple of saddled donkeys, and on them

two hundred loaves of bread, one hundred clusters of raisins, one hundred summer fruits, and a skin of wine.

Food to provide for David's time at Mahanaim. Food that would accompany during a time when restitution would be made.

1KI 7:2 He also built the House of the Forest of Lebanon; its length was **one hundred** cubits, its width fifty cubits, and its height thirty cubits, with four rows of cedar pillars, and cedar beams on the pillars.

Length of Solomon's house. Solomon being a type of the risen Christ. Warrior Priest. The house of the King = the bride of Christ

1KI 18:4 For so it was, while Jezebel massacred the prophets of the Lord, that Obadiah had taken **one hundred prophets** and hidden them, fifty to a cave, and had fed them with bread and water.)

These are those that may be types of the Two that will pay a great price to set the captives free at the end of this age completely indwelt by their Lord.

2KI 4:43 But his servant said, "What? Shall I set this before one hundred men?" He said again, "Give it to the people, that they may eat; for thus says the Lord: 'They shall eat and have some left over.' "

Food for leaders = 20 barley loaves = intercessory prayer for mercy will procure all they need.

2KI 23:33 Now Pharaoh Necho put him in prison at Riblah in the land of Hamath, that he might not reign in Jerusalem; and he imposed on the land a tribute of one hundred talents of silver and a talent of gold.

Restitution for rebellion linked with redemption (silver).

2CH 3:16 He made wreaths of chainwork, as in the inner sanctuary, and put them on top of the pillars; and he made one hundred pomegranates, and put them on the wreaths of chainwork.

These two pillars are similar types of the Two. Each is marked with 100 pomegranates. Pomegranates are indicative of fruitfulness. Connect this with the meaning of 100 and we might get something like this; fruitfulness resulting from restitution being made for our rebellion.

The two having received from their high priest Christ will in turn provide Him with a tremendous return. They will be very fruitful in their production of those that must come to salvation leading to redemption.

2CH 4:8 He also made ten tables, and placed them in the temple, five on the right side and five on the left. And he made one hundred bowls of gold.

Righteous containers from which incense (prayers today) would be offered.

2CH 25:6 He also hired one hundred thousand mighty men of valor from Israel for one hundred talents of silver.

The cost to purchase redemption for His army.

2CH 29:32 And the number of the burnt offerings which the assembly brought was seventy bulls, one hundred rams, and two hundred lambs; all these were for a burnt offering to the Lord.

Connected pleasing the Lord.

EZR 2:69 According to their ability, they gave to the treasury for the work sixty-one thousand gold drachmas, five thousand minas of silver, and one hundred priestly garments.

Here one hundred is connected with the priesthood. This could mean the high priest (Christ), and the Two that flank him. It might even symbolize all those that minister before the Lord.

EZR 6:17 And they offered sacrifices at the dedication of this house of God, one hundred bulls, two hundred rams, four hundred lambs, and as a sin offering for all Israel twelve male goats, according to the number of the tribes of Israel.

The very main offering of dedication of the house of God. Probably Christ or the Two or both.

EZR 7:22 up to one hundred talents of silver, one hundred kors of wheat, one hundred baths of wine, one hundred baths of oil, and salt without prescribed limit.

Ezra was preparing to rebuild or restore the temple. At the end of this age as the Kingdom advances our Lord will issue an order for:

One hundred talents of silver = Those that would work salvation leading to redemption.

One hundred kors of wheat = Spiritual food to be provided for growth leading to maturity

One hundred baths of wine = Work of the Holy Spirit through leadership for joy.

One hundred baths of oil = Those will be anointed to serve for restoration.

Salt without limit = So that all Christians will taste like Christ. Full fruit.

ISA 65:20 "No more shall an infant from there live but a few days, Nor an old man who has not fulfilled his days; For the child shall die one hundred years old, But the sinner being one hundred years old shall be accursed.

Those that belong to Christ will live very long lives.

Those that do not belong to Christ will live short lives.

JER 52:23 There were ninety-six pomegranates on the sides; all the pomegranates, all around on the network, were one hundred.

Covered. Ninety-six divided by four gives 24 on each side. Twenty-four marks those that rule and reign with Christ. It marks The Two that flank Christ.

EZE 40:47 And he measured the court, one hundred cubits long and one hundred cubits wide, foursquare. The altar was in front of the temple.

One hundred and ten

JOS 24:29 Now it came to pass after these things that Joshua the son of Nun, the servant of the Lord, died, being one hundred and ten years old.

Joshua died at 110.

GE 50:22 So Joseph dwelt in Egypt, he and his father's household. And Joseph lived one hundred and ten years.

EZR 8:12 of the sons of Azgad, Johanan the son of Hakkatan, and with him one hundred and ten males;  
One hundred and twenty

DE 31:2 And he said to them: "I am one **hundred and twenty years** old today. I can no longer go out and come in. Also the Lord has said to me, 'You shall not cross over this Jordan.'

1KI 9:14 Then Hiram sent the king one hundred and twenty talents of gold.

1KI 10:10 Then she gave the king one hundred and twenty talents of gold, spices in great quantity, and precious stones. There never again came such abundance of spices as the queen of Sheba gave to King Solomon.

2CH 3:4 And the vestibule that was in front of the sanctuary was twenty cubits long across the width of the house, and the height was one hundred and twenty. He overlaid the inside with pure gold.

2CH 5:12 and the Levites who were the singers, all those of Asaph and Heman and Jeduthun, with their sons and their brethren, stood at the east end of the altar, clothed in white linen, having cymbals, stringed instruments and harps, and with them one hundred and twenty priests sounding with trumpets-

2CH 9:9 And she gave the king one hundred and twenty talents of gold, spices in great abundance, and precious stones; there never were any spices such as those the queen of Sheba gave to King Solomon.

DA 6:1 It pleased Darius to set over the kingdom one hundred and twenty satraps, to be over the whole kingdom;

JON 4:11 "And should I not pity Nineveh, that great city, in which are more than one hundred and twenty thousand persons who cannot discern between their right hand and their left-and much livestock?"