

This number is well represented in scripture and its' meaning is quite clearly delineated by scripture. However multiples of it are often missing in scripture or mixed with other numbers. Unfortunately some conjecture must be used with those that are not present or are mixed with other numbers.

GE 31:41 "Thus I have been in your house twenty years; I served you **fourteen years** for your two daughters, and six years for your flock, and you have changed my wages ten times.

A period of time to make payment for The Two and all that belong to them. This would place at the end of the age as the messianic Jewish portion is brought in very late at the end of this age.

GE 46:22 These were the sons of Rachel, who were born to Jacob: **fourteen persons** in all.

Jacob did have twelve of his own sons born by four different woman. The two sons that were born to Joseph in Egypt were accepted by Jacob (The Father) as his own consequently the number fourteen. The interpretation of what Rachel means is difficult. If we accept that Rachel is a type of Israel in scripture than these fourteen leading to all the tribes of Israel (the true church at the end of the age) is a consideration.

EX 12:6 'Now you shall keep it until the fourteenth day of the same month. Then the whole assembly of the congregation of Israel shall kill it at twilight.

There are many references to the Passover in scripture. The Passover lamb (Jesus) was to be killed by "the whole assembly" at twilight. The blood was placed on the lintel and doorposts to protect from the death angel. Though obviously Jesus at the beginning of this age was our Passover lamb perhaps it is the end of this age when the blood will really protect and complete us. Remember there are two seven year periods described in a dream given to pharaoh that Joseph opened for him. One seven year period was filled with riches and the second seven year period was lean with much famine. Add these together and you get what may be a fourteen year period at the end of this age. The fourteenth day or the breaking of the seventh seal by Christ at the end of the tribulation period ushers in the Lords' wrath, a period of time when those of the world will suffer very great loss. Those that are sealed with the blood of Christ will be protected from and will shortly after the beginning of that period actually be taken up to be with Christ. It represents the culmination of iniquity and its destruction by our Lord.

NU 29:13 'You shall present a burnt offering, an offering made by fire as a sweet aroma to the Lord: thirteen young bulls, two rams, and **fourteen lambs** in their first year. They shall be without blemish.

The number here is associated with a sacrifice as it is also with Pentecost.

JOS 18:28 Zelah, Eleph, Jebus (which is Jerusalem), Gibeath, and Kirjath: **fourteen** cities with their villages. This was the inheritance of the children of Benjamin according to their families.

In this particular case above, the inheritance of Benjamin is associated with the number fourteen. At the end of this age after a two-week period or fourteen days (actual years) the church also comes into her inheritance. Benjamin often is used as a type of the end days' church or at the very least its' leadership.

1KI 8:65 At that time Solomon held a feast, and all Israel with him, a great assembly from the entrance of Hamath to the Brook of Egypt, before the Lord our God, **seven days and seven more days-fourteen days.**

The type here might be that of Christ at the end of this age but possibly at the end of the next age when Christ completes the living temple of the Lord and enters it. This is not the entire city of God but the main temple that the priesthood works in. That portion is complete at the end of this age whereas the entire bride is not complete until the end of the next age. This time of feasting lasted fourteen days at the dedication of this temple as it was entirely complete.

2CH 13:21 But Abijah grew mighty, married **fourteen wives**, and begot twenty-two sons and sixteen daughters.

Fourteen is associated with something female, in this case wives. This is in agreement with the fourteen years that Jacob worked for his two wives. We, the church, are regarded with the feminine gender as opposed to the our groom Christ.

ES 9:15 And the Jews who were in Shushan gathered together again on the fourteenth day of the month of Adar and killed three hundred men at Shushan; but they did not lay a hand on the plunder.

A purification of the land of those that would damage Israel (the Lord's people for the church) took place on the fourteenth day of the month. The blood of Christ also purifies us. A time to complete purging of that which is evil.

ES 9:19 Therefore the Jews of the villages who dwelt in the unwalled towns celebrated the fourteenth day of the month of Adar with gladness and feasting, as a holiday, and for sending presents to one another.

Note that considerable joy is expressed connected with the fourteenth day. It is a holiday! It is a day of release from captivity and fear. There is good correlation with the seventh seal and the seven trumpets that are evident at the end of the tribulation week when all are sealed and the wrath of God begins to fall on those that hate the Lord's people (the church).

EZE 43:16 "The altar hearth is **twelve cubits long, twelve wide**, square at its four corners;

EZE 43:17 "the ledge, **fourteen cubits long and fourteen wide on its four sides**, with a rim of half a cubit around it; its base, one cubit all around; and its steps face toward the east."

Fourteen above is associated with the number twelve and with the sacrificial altar hearth. Twelve denotes work done for the bride to prepare her for habitation by her Lord. Call it the sanctification process. Christ was the first sacrifice that paid completely for his corporate bride. His Apostles were marked as sheep to be slaughtered, also to be sacrificed for her cleanness. Fourteen here denotes the end of the work being accomplished as the temple of Ezekiel which is actually a living temple that is not built by human hands. The steps facing to the east point to the one that comes from the east, that is Christ our Judge and Savior. He has walked up those steps and completed the payment for his bride as he placed himself on this altar. Others come after him that are to be conformed to his image. These are the ones that also must drink the cup that he drank. It is a cup of those that are ordained to be sacrificed for the propitiation for others. Apostles would fit the description of those bought for sacrifice. The two witnesses would complete it.

MT 1:17 So all the generations from Abraham to David are **fourteen generations**, from David until the captivity in Babylon are **fourteen generations**, and from the captivity in Babylon until the Christ are **fourteen generations**.

Three major epochs each lasting a period of fourteen generations. A period of time for our Lord to complete what was necessary. To bring about what he so desired to completion.

It has been almost twice fourteen generations since Christ, could it be the end of this epoch?

1KI 10:19 The throne had six steps, and the top of the throne was round at the back; there were armrests on either side of the place of the seat, and **two lions stood beside the armrests**.

1KI 10:20 **Twelve lions** stood there, **one on each side of the six steps**; nothing like this had been made for any other kingdom.

Although fourteen isn't mentioned in the above two scriptures it might be there hidden from view. Twelve lions are standing on six steps. There are six lions on one side and six lions on the other side of the six steps. Technically you would have the infamous number 666 identified here. This is a number we have studied before and have ascertained to be capable of easily showing the mirror of sin to anyone called by our Lord to repent of it. It is this system (fire) that our Lord has given us grace to walk through. To approach Christ on his throne one would have to walk through the same numbers that would render us consecrated for him. He already has satisfied the law for us but we are allowed to be refined by this system that will through His grace bring much righteousness

out in us for Him. Rarely mentioned are the two lions that stand on each side of the throne. Some would say that they are the top most two lions on each side of the step. I would differ in that the throne would be set back a bit so there would be two lions one on each side of the throne and then the twelve lions in addition standing on each side of the steps. If this logic is true than this would give a total of fourteen lions. As the two that are found on each side of him represent The Two that are added at the very end of this age. They would be the two that would give fourteen. They would in effect be the sacrifice that Christ would use to complete this age of redemption. An aside on this issue, the top three in a row could be construed as equaling the number 888. This is the replacement guardian cherub that will supercede the 666 beast system.

MT 15:37 So they all ate and were filled, and they took up seven large baskets full of the fragments that were left.

During the second great feeding that Jesus orchestrated in the wilderness seven loaves of bread were used and when all were fed there were seven baskets of fragments left over. There are two sevens here which I would total to equal fourteen. This second major feeding which will result in the completion of the redemption of all that belong to the church will occur at the end of this age. Jesus will again feed His Word (himself) through a new set of apostles (a few small fish) to those from a dying world. Those that eat will inherit eternal life.

Looking back at all of the above scriptures there is good evidence that the symbolic meaning of fourteen would be something like this:

A time for an offering made by fire (Christ & The Two) that will complete payment (redeem) a feminine being that will bring much joy to her and to her groom. When this occurs she will come into a great inheritance and she also will be allowed to destroy all those that have harassed her in the process. It seems that the realization of all of this points to the end of this age at the end of the tribulation week.

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## 140

JOB 42:16 After this Job lived one hundred and forty years, and saw his children and grandchildren for four generations.

Those men of great sacrificial leadership that live during the first half of the tribulation period that are to be used to bring the bride's redemption and consecration to a reality. They will rule and reign with Christ through the millennial age so as to effect with Christ a bride, a city, that will come together into one whole.

144

RE 21:17 Then he measured its wall: one **hundred and forty-four** cubits, according to the measure of a man, that is, of an angel.

The living protective wall that now surrounds Christ that was derived from the world (4) has now been utterly redeemed and consecrated at the end of the age having been given time (40) to look in the mirror and repent. Once repentance is complete the Holy Spirit turns the repentant one toward what Christ did on the cross (100). Or, as an alternate description of this number, those derived of the world having been granted full redemption by Christ and The Two (those of the sacrificial leadership). There is some indication that many of these people (4) will become Messianic Jews.

288 This is twice 144.

1CH 25:7 So the number of them, with their brethren who were instructed in the songs of the Lord, all who were skillful, was **two hundred and eighty-eight**.

This number is twice 144 and shows the completed leadership that praises our Lord. There are two choirs that do this. One choir sings and then the other responds. The wall is completed above when the Messianic Hebrew leadership (144) join it.

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### **1 400**

1KI 10:26 And Solomon gathered chariots and horsemen; he had one **thousand four hundred chariots** and twelve thousand horsemen, whom he stationed in the chariot cities and with the king in Jerusalem.

We see again see an association between the number twelve and the number fourteen. Twelve is associated with the redemption and consecration of the bride. Fourteen is associated with total completion of it. Solomon being a type of the risen Christ reigning at the end of this age will bring to completion the full redemption (12) of His bride by his appointed apostles (2). When completed the bride is assigned the number 14.

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### **14 000**

JOB 42:12 Now the Lord blessed the latter days of Job more than his beginning; for he had **fourteen thousand sheep**, six thousand camels, one thousand yoke of oxen, and one thousand female donkeys.

The blessing given during the millennial age to the Messianic Jewish leadership & probably the Messianic Gentile leadership that has suffered during the tribulation week. Their suffering was for a two-fold purpose; one being their own growth in Christ and the other being the completed salvation of many bought by the work of the Holy Spirit through them. This would be related to their inheritance from the Lord to be used for the advancement of His Kingdom. This inheritance would be for ruling and reigning with Him using gifts associated with suffering for the payment of sins of others. They would have used the mirror revealing weakness in others with a compassionate heart to restore after repentance. Remember you are looking at Job being given double back when this age is completed.

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**140 000 & 280 000**

**144 000 & 288 000**

2CH 14:8 And Asa had an army of **three hundred thousand from Judah** who carried shields and spears, and from **Benjamin two hundred and eighty thousand men** who carried shields and drew bows; all these were mighty men of valor.

The number 140 000 does not occur in scripture but the doubling of it does. The number 280 000 is connected to Benjamin which I hold to be the corporate Christian church but there is a possibility that it is just the gentile portion. If there is a meaning to 140 000 it would be that our Lord is giving the command by his sovereign authority for leadership to complete His church at the end of the age. Time is to be given while those called to repentance accept what Christ did on the cross (140 X 1000). By adding 4 000 to that number it could mean that the fullness of the bride will be brought in. The 300 000 of Judah brings in the Hebrew portion of the army and its primary function (that of a willingness to suffer and work toward the purification of the bride).

RE 7:4 And I heard the number of those who were sealed. One **hundred and forty-four thousand** of all the tribes of the children of Israel were sealed:

These were sealed onto redemption as consecration had been completed.

RE 14:1 Then I looked, and behold, a Lamb standing on Mount Zion, and with Him one **hundred and forty-four thousand**, having His Father's name written on their foreheads.

The father gave His name to His son who made it possible for us to receive it. It is in our head in that we have had inculcated within our minds His living Word that we trust and obey. This group probably contains many Hebrews that have been conformed to the image of Christ during the great tribulation.

RE 14:3 They sang as it were a new song before the throne, before the four living creatures, and the elders; and no one could learn that song except the **hundred and forty-four thousand** who were redeemed from the earth.

This would be a song sung by many of the newly redeemed Jews. Messianic gentiles would look on with great joy as the Jewish remnant radiates their joy with thanksgiving in song as only they could, having come through all that they have for over two thousand years.

1 CH:2-15 twelve twenty-four thousands are given for a total of 288 000 fighting men.

This number, which is felt to represent a strong type of the wheels that surround the cherubim, represents the fullness of those of the body of Christ brought into the Kingdom. It is not to be taken literally! What is important is that half of it is 144 000. This number is felt to represent in part, symbolically, all those of the remnant of Israel that are to be redeemed during the time of the great tribulation. The other unmentioned 144 000 would be symbolic of all gentiles that have been redeemed during this age.